I. TIMOTHY. II. 14, 15.   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
 M4 And \* Adam was not   
 then Eve. woman Adam was first formed,   
 taken by but deceit, hath become then Eve. 4 And Adam   
 15 Notwithstanding was not deceived, but the   
 she shall be saved through her woman being deceived was   
 childbearing, if they continue in in the transgression. 13   
 faith and love and sanctification withstanding she shall be   
 saved in childbearing, if   
 they continue in faith and   
 charity and holiness with   
 with sobermindedness. sobriety.   
 ach. i.15, III. 1+ Faithful is the saying, If III. } This is a say-   
 a man seeketh for the office of a ing, If a man desire the   
   
   
   
 text shews, any where else), nor to lord it mind the history itself, which is the con-   
 over the men, but (supply ‘I command stant allusion. The eurse on the woman   
 her ? the construction in 1 Cor. xiv. 34 is for her transgression was, “In sorrow   
 the same) to be in silence. 13. shalt thou bear children” [Gen. iii.   
 Reason of this precept, in the original Her childbearing is that in which the   
 order of creation.—For Adam was first curse finds its operation. What then is   
 (not of all amen, which is not here under here promised her? Not only exemption.   
 consideration, and would stultify the sub- from that curse in its worst and heaviest   
 sequent clause :—but first in comparison effects : not merely that she shall safely   
 with Eve) made (compare 1 Cor. xi. 8, 9, bear children: but the Apostle’ uses the   
 andindeed that whole passage, whieh throws words shall be saved purposely for their   
 light‘on this), Eve. 14.] Second higher meaning, and the construction of   
 reason—as the woman was last in being, the sentence is precisely as 1 Cor. iii.   
 so she was first in sin—indeed the only “He himself shall be saved, but so as   
 victim of the Tempter’s deceit. And Adam through fire.” Just as that man should   
 was not deceived (the serpent deceived the be saved through, as passing through, fire   
 woman: the woman did not deceive her which is his 1, his hindrance in his way,   
 husband, but persuaded him. We read of in spite of which he escapes,—so she shall   
 no eommunieation between the serpent and be saved, through, as passing through, her   
 the man. The “subtlest beast of all the ehildbearing, which is her trial, curse,   
 field” knew his course better: she listened her (not means of salvation, hindrance   
 to the lower solicitation sense and expe- in the way of it.—The other renderings   
 dency : he to the higher one of conjugal which have been given seem to me both   
 ve), but the woman (not now Eve, but irrelevant and ungrammatieal. See them   
 generic, as the next clause shews : tor Eve treated in my Greek Test.), if (generic   
 could not be the subject of what is said in plural, as beforesingular) remained (so   
 the next verse) having been seduced by literally: shall be in that day to   
 THE DECEIT (the verb is one implying the remained—a further proof of the higher   
 full success of the deceit) has become in- meaning of “ shall be saved”) in faith and   
 volved (the thought is—the present state love and holiness (sce 1 Thess. iv. 4, 7;   
 of transgression in which the woman [and Heb. xii. 14, where the word is used in the   
 the man too: but that is not treated here] same reference of holy chastity) with so-   
 hy sin is constituted, [which was not. bermindedness (see above on ver. 9).   
 so in the man] from her originally having Cu. III, 1—13.] Precepts respecting   
 heen seduced by deceit) in transgression overseers (presbyters) [1—7 ], and deacons   
 (here as always, breach of a positive com- (8—13]. 1.] Faithful is the saying   
 anand: compare Rom, iv. 15). 15.] (see on ch. i. from analogy of whieh   
 But (contrast to this her and original it appears that the words are to be referred   
 defect) she shall besaved through to what follows, not, with Chrysostom and   
 (brought safely through, but in the higher, others, to what has preeeded), If any man   
 which is with St. Paul the only sense of to seeketh (reacheth out after : but it not   
 save, see below) her childbearing (in order seem that he uses the word with any refer-   
 to understand the fulness of the meaning of ence to an ambitious seckiug. So thatany   
 “shall be saved” here, we must bear in inference respecting ambition for the